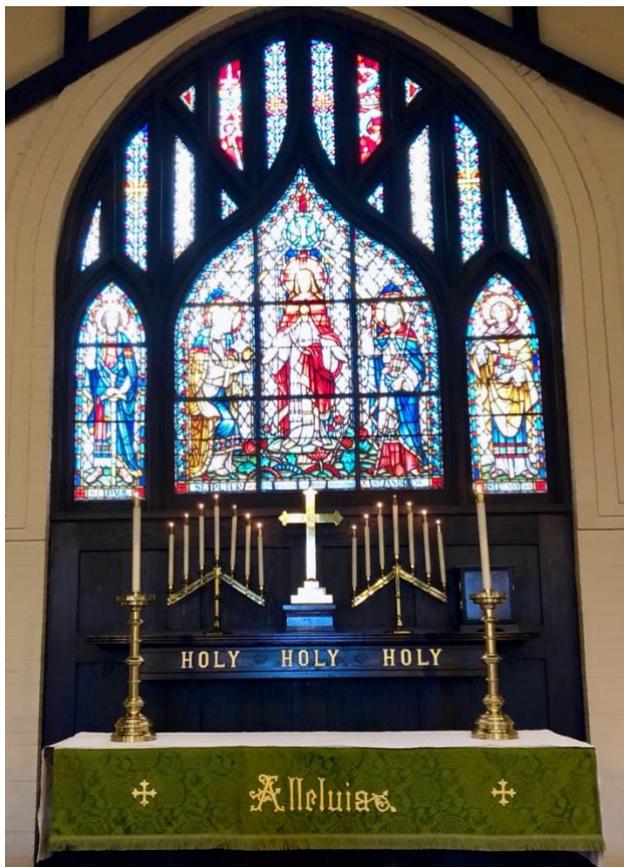


ST. TIMOTHY'S EPISCOPAL CHURCH

Sharing the Gospel and God's love through praise, worship and service to others.



NINETEENTH SUNDAY AFTER PENTECOST
OCTOBER 3, 2021 • 10:00 AM

WELCOME TO ST. TIMOTHY'S!

We hope you find your experience this morning transformative and that you will worship with us often.

*Please fill out a welcoming card if you'd like more information,
to be included in our weekly emails, or a call from our priest.*

On the first Sunday of the month, we offer this annotated bulletin to deepen our understanding of worship, the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. The liturgy is not something that the clergy do and the congregation watches. This can be seen in the word "Liturgy" itself. Liturgy is a Greek word that comes from the root words for "people" and "work," so the Liturgy is the "work of the people" and something that we all do together. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

Worship & Formation Schedule

Conference Call Number

888-507-3941

Sundays:

9:00AM Sunday School – Embracing Evangelism (Bennett Hall)
10:30AM Holy Eucharist (on-site and phone)

Weekdays:

8AM Mon. – Sat. Morning Prayer & Fellowship (phone)
6PM Mondays Sacred Ground (Bennett Hall)
5:30PM Tuesdays Centering Prayer (zoom)
7PM Mon. – Fri. Compline & Fellowship (phone)

*The flowers are given by Janice and Peter Nepita to the glory of God
and in honor of their daughter Nikki's birthday.*

Before the service, speak to God; during the service, let God speak to you; after the service, speak to one another. May God bless you richly this day and always.

Servants this Sunday: October 3, 2021

Bell Ringer: *Beth Bolton*

Acolyte: *Bob Sharpe*

Lector: *Whitney Evans*

Intercessor: *Jim Fanning*

Musicians: *Elaine Sandberg & Austin Crisp*

Ushers: *Stan & Dale Lowder*

Altar Guild: *Connie Austin*

Flowers: *Cookie Grant & Kaity Seely*

Counters: *Jim Fanning & Art Farlowe*

Vestry Person of the Day: *Austin Crisp*

Phone Monitor: *Hanna Wilson*

Bulletin Prep: *Sallie Boggs, Beth Bolton*

Pew Upkeep: *Jane Bleckley*

Coffee Hour: *TBA*

Deacon: *The Rev. Dcn. Margaret Jennings Todd*

Priest: *The Rev. Alice Marie Mills*

PRELUDE

ANNOUNCEMENTS

RINGING OF THE BELLS

THE HOLY EUCHARIST: RITE TWO

THE WORD OF GOD

PROCESSIONAL HYMN *I love thy kingdom, Lord* Hymnal 524
Please stand, as you are able. For those worshipping from home, click
[HERE](#) *for the words and music.*

OPENING ACCLAMATION

Priest Blessed be God: Father, Son and Holy Spirit
People And blessed be his kingdom, now and forever. Amen.

COLLECT FOR PURITY

Priest Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the thoughts of

The service begins with instrumental music to help us prepare for worship.

The Holy Eucharist means 'the sacred thanksgiving'

The Liturgy of the Word consists of prayers, readings, the creed, confession, absolution, and the peace.

We begin our worship as a gathered community by praising God in song.

The opening sentence makes clear the primary purpose of worship: to praise God from whom all blessings flow.

This is a prayer of preparation, reminiscent of Psalm 51. In times past, it was said

our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

Hymnal S236

Please stand, as you are able.

privately by the priest before worship.

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.

COLLECT OF THE DAY

(see insert or click [HERE](#))

Priest *The Lord be with you.*

People *And also with you.*

Priest *Let us pray.*

The priest says the Collect.

People *Amen.*

This prayer, appointed for each Sunday, "collects" the scriptural theme of the day or season of the Church year. It summarizes God's attributes and our faithful response.

THE FIRST LESSON

JOB 1:1, 2:1-10

(see insert or click [HERE](#))

Lector *A reading from Job.*

After the reading

Lector *The Word of the Lord.*

People *Thanks be to God.*

The lessons contain the story of God's love from long ago, told through real human voices who called upon God for grace and wisdom to live peacefully and righteously. They follow a set pattern known as the lectionary. The first one is typically from the Hebrew Scriptures, from which Jesus often referred or quoted.



PSALM 26

Lector *Let us sing Psalm 26 in unison.*

The psalms are prayers that cover every imaginable human mood.

S 415

Jerome Webster Meachen
(b. 1930)



© 1956, Jerome Webster Meachen.

THE SECOND LESSON

HEBREWS 1:1-4, 2:5-12
(see insert or click [HERE](#))

The second reading is from the Acts of the Apostles, a letter (epistle) to the early Church, or the Revelation of John.

Lector A reading from Hebrews.

After the reading

Lector The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN

When Jesus left his Father's home

Hymnal 480

Please stand, as you are able. For those worshipping from home, click [HERE](#) for the words and music.

The sequence hymn moves us toward the summit of the Liturgy of the Word - the reading of the Holy Gospel.

GOSPEL

MARK 10:2-16

(see insert or click [HERE](#))

Gospel means "good news" - specifically the good news of Jesus. This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which contain the story of Jesus, whom we proclaim as Messiah. We lift the Gospel Book and we stand up to signal our praise and devotion as we hear of his words and actions.

Deacon The Holy Gospel of our Savior Jesus Christ according to Mark.

People Glory to you, Lord Christ.

After the Gospel

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The people sit.

The Rev. Alice Marie Mills



THE NICENE CREED

Priest Let us affirm our faith by saying together the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The sermon is a response to the Good News heard in the lessons. Its purpose is to help interpret and appropriate God's saving love story in our own lives in our own time.

The Nicene Creed is a statement of faith, written about three hundred years after the resurrection of Christ. It was a faithful attempt by some of the earliest believers to settle their disagreements and summarize their gratitude for the gifts of God as they understood them to be received from the Father (creator of all), the Son (the fullness of God in human flesh), and the Holy Spirit (the gift of God's living, breathing Presence) which still mediates the graces of God in this life.

DAUGHTERS OF THE KING SERVICE OF REDEDICATION

Priest Members of The Order of the Daughters of the King are gathered here in the sight of God to rededicate themselves to their Rule of Life: a vow of daily prayer, service and evangelism.

Priest The Lord be with you.

Daughters And also with you.

Priest Oh Lord, show us your mercy.

Daughters And grant us your salvation.

Priest O God, make clean our hearts within us.

Daughters And take not your Holy Spirit from us.

Daughters Strengthen us O Lord, to think, do, and say always those things that are right. Enable us, who cannot exist without you, to live according to your will, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Priest The Order of the Daughters of the King is an Order for women whose mission is the spread of Christ's Kingdom, especially among women and girls, through Prayer, Service, and Evangelism. Do you desire to continue your membership in The Order?

Daughters I do with God's help.

Priest Are you ready, so long as you remain a member of The Order, to wear its cross faithfully and to work for its purposes, as God may give you the opportunity?

Daughters I am with God's help.

Priest Almighty and merciful God, since it is only by your gift of grace that your faithful people do true and praiseworthy service, bless your servants who have signified their desire to continue in your holy

service as members of The Order of the Daughters of the King. Guide them to lead godly lives and to labor faithfully for the spread of your Kingdom, through Jesus Christ our Lord. Amen.

Daughters Almighty and everlasting God, in whom we live and move and have our being, we here dedicate our whole being to you and your service in faith and joy and love. We pray that you will confirm and strengthen us in this purpose, O merciful God, that as we grow in age we may grow in grace and in the knowledge of our King, Jesus Christ, our Lord and Savior. Amen.

Priest May the Holy Spirit guide and strengthen you, that in this and in all things, you may do God's will in the service of the Kingdom of Christ. Amen.

THE PRAYERS OF THE PEOPLE

The people kneel. The Intercessor and People pray responsively.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Michael, our Presiding Bishop, Andrew, our Bishop, Daniel, our Bishop-elect, Alice, our Priest, and Margaret, our Deacon, and for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for Joe, our President, Henry, our Governor, and Steve, our Mayor, and for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

We pray for ourselves and on behalf of others (the Universal Church, the nation, all who govern, the welfare of the world, the concerns of our community, including the suffering, needy, and departed).

As we offer our deepest hopes and needs, either silently or aloud, our corporate prayer reminds us we are part of a larger fellowship, the Church - the Body of Christ.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

We pray for the wisdom and courage to make stewardship a way
of life with God because of our faith in you, O Lord.
We acknowledge you as the source of all that we have and all that we are.

Help us to hear your call to be good stewards of all your gifts.
*By sharing them for your purposes and to make your priorities our
priorities.*

Help us to challenge each other as disciples of Jesus Christ and to
put our faith into action.
*As good stewards we will plan our sharing as we plan the things in our
lives that are most important to us.*

Help us plan how to "give back" the talents with which we have
been blessed and to share our treasure to do your work.
*As we give, help us to put our trust, security, and faith in you, with a
joyful spirit of mind and heart.*

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
(Silence. The People may add their own petitions.)

In our parish we pray for comfort and healing for Lisa, Danny,
Peggy P., Bill, Joanne, Miss Olivia, Thomas, Charles, Willie, Irene,
Melinda, Susan M., George, Joyce, and Scott

We pray for all people on our parish prayer list who are
remembered each day as we pray for them during Morning Prayer
and Compline and by the of the Daughters of the King.

In our Parish Cycle of Prayer, we pray for Thomas and Linda, and for the Daughters of the King. In our Diocesan Cycle of Prayer, we pray for St. Francis of Assisi, Chapin and St. Francis, Greenville. With Anglicans worldwide, we pray for The Church in Wales. We pray for all Outreach Ministries we support and for our annual Stewardship Campaign.

The Priest adds a concluding Collect.

THE CONFESSION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.



THE ABSOLUTION

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The confession of sin is our opportunity to corporately acknowledge what we have done and left undone that distorts our relationship with God, our neighbors, creation, and within ourselves. Most of the time we only need this time of prayer together to recall our sins and to ask for God's forgiveness. For those in further need of unburdening themselves of past wrongs, private confession is available. It can be an especially comforting and powerful way to turn away from past wrongs and set out on a new path.

The absolution is the declaration by the priest of assurance that God forgives the sins of those who are penitent.

THE PEACE

Priest

The peace of the Lord be always with you.

People

And also with you.



BIRTHDAY AND ANNIVERSARY PRAYERS

THE HOLY COMMUNION



OFFERTORY SENTENCE

Priest Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Parishioners place offerings in the plate at the front of the church. Forms, available in the bulletin, may be used as a tangible way to make your offering of prayer, service, and/or treasure. Click [HERE](#) for the virtual form. Monetary offerings may be placed in the plate, mailed to the church, made by using PayPal on the church website, or your bank's BillPay function.

The passing of the peace is the moment when, having offered our true confession and received God's forgiveness, we embody our reconciliation with God, one another, and all humanity with words, a handshake, hug, or a bow. The profound Peace of Christ, which passes all understanding, enables us to stand before God and come to the Divine Banquet.

Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness, and shared in the peace, we are prepared for the drama and miracle of the Holy Communion.

The Liturgy of the Table begins with the Offertory.

Here we offer the entirety of our lives, gratefully giving back to God from the gifts God has given us.

OFFERTORY ANTHEM

Choir

The deacon prepares the table where all gifts, including bread and wine, will be blessed.

DOXOLOGY

Praise God from whom all blessings flow; praise Him all creatures here below; praise Him above ye heavenly hosts; praise Father, Son, and Holy Ghost.



We present our gifts of bread and wine back to God, and pray for the Holy Spirit to transform the gifts and to transform us, so that we might be blessed and strengthened to become outward and visible signs of God's love.

THE GREAT THANKSGIVING

Eucharistic Prayer C

The lines in italics are spoken by the People.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

The Great Thanksgiving begins with the Sursum Corda, meaning "Lift up your hearts."

The prayer continues as we recall God's acts of salvation history. God created the human family in God's own image and invited us to live in perfect freedom and peace. Our story includes those times when we failed in this high calling, and God's never-failing love.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

S125

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Priest continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant,

We remember particular gifts, like God's covenant, the Law, and the prophets by which we have been empowered to live faithfully with God and our neighbor.

The Sanctus (Latin for holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3. We rejoice with the host of heaven in God's holiness.

The Holy Spirit is invoked to bless and sanctify the bread and wine (the epiclesis).

*This long prayer has four parts which correspond to a different action of Jesus at the Last Supper, where he **took, blessed, broke, and gave** bread and wine to his disciples as an outward and visible sign (sacrament) of his sacrificial gift of love. The priest says the "Words of Institution"*

which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.



Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

THE GREAT AMEN

Hymnal S146



that Jesus said at the Last Supper.

At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. The people proclaim with the priest the reality of God's love: past, present, and future.

Above all, we remember and celebrate the gift of Jesus who triumphed over evil and death and opened the way to life everlasting.

We thank God and recall all that God has done for us in the life, death and resurrection of Christ.

With a unified and great voice, the people concur with all the priest has prayed in the Great Amen. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Priest Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.



PRAYER FOR SPIRITUAL COMMUNION

For those worshipping at home.

Lord Jesus Christ, present in the Most Blessed Sacrament which I cannot physically receive at this time, I embrace your spiritual presence within, where we remain forever united. Amen.

Linking our daily bread and our spiritual food, The Lord's Prayer has been a prayer of preparation for those receiving Holy Communion for two millennia. We participate in Communion because Jesus said, "Do this in remembrance of me." Likewise, we pray in the words that Jesus taught his disciples to pray.

The Priest breaks the consecrated Bread. A period of silence is kept. In this fraction, we recognize that brokenness is part of the human condition, even for Jesus Christ whose body was broken and buried. God's love involved real sacrifice, as does our practice of love and faith in his Name.

Spiritual Communion is a personal devotional expressing desire to receive Holy Communion when circumstances impede one's actual reception of the elements.

INVITATION TO COMMUNION

Priest The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

For safety during the pandemic, bread only is offered.

After the choir is communed, ushers guide nine parishioners at a time to the altar rail. Please observe three-foot distance by standing at a blue X.

Masks may be lifted to consume the bread.

If you would like to be anointed with oil and receive healing prayer, indicate your desire by touching your forehead prior to receiving the bread.

POST COMMUNION PRAYER

Please stand, as you are able.

Priest Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN

Lift high the cross

Hymnal 473

For those worshipping from home, click [HERE](#) for the words and music.

THE DISMISSAL



The invitation recognizes that Holy Communion is a gift from God, intended for the people of God to receive, and also to share.

Holy Communion may be received in one or both kinds (bread and/or wine).

We express our gratitude for the gifts of God – forgiveness, healing, and renewal which enable us to live more fully as Christ’s Body in the world.

At the dismissal, we are sent as messengers, or (apostolos) modern-day apostles. Here we become who we already have been gifted to be – living members of the Body of Christ.

*All are invited to enjoy fellowship in the gardens.
Bottled water and snacks are available in Bennett Hall.*

Servants next Sunday: October 10, 2021

Bell Ringer: *George Batten*

Acolyte: *Michael Thigpen*

Lector: *Diane Carr*

Eucharistic Minister: *Janice Nepita*

Musicians: *Elaine Sandberg & Bill Sandberg*

Monitor/Usher: *Willie Branch & Peter Nepita*

Altar Guild: *Cookie Grant*

Flowers: *Elaine Sandberg & Judy Dent*

Counters: *Janice Nepita & George Batten*

Vestry Person of the Day: *Janice Nepita*

Phone Monitor: *Hanna Wilson*

Coffee Hour: *TBD*

Deacon: *The Rev. Dcn. Margaret Jennings Todd*

Priest: *The Rev. Alice Marie Mills*

WEEKLY ANNOUNCEMENTS

October 3, 2021

STEWARDSHIP 2022: What a blessing to be part of this loving Christian community! Please, prayerfully consider your commitment to help build God's Kingdom here at St. Timothy's and beyond. A letter from your Stewardship Co-chairs, Diane Carr and Janis Leaphart, was sent last week. Ingathering of pledges is Oct. 31.

STEWARDSHIP CHALLENGE: Several generous and anonymous donors are offering a Stewardship Challenge this year! *All increases in pledges and first-time pledges will be MATCHED* (up to a cap of \$13,000)! Also, *each first-time pledge will increase by a bonus \$500!* Because our God is totally committed to us, our goal is 100% participation!

ALL SAINTS' DAY will be celebrated on Nov. 7. As we gather round the altar with the angels, archangels, and all the company of heaven, we will name the dearly departed.

Please send names of those you'd like remembered to Angie

(st.timothyscolumbiasc@gmail.com) by Monday, November 1. All Saints' Day is a great time to donate to **THE REMEMBRANCE FUND**, used to purchase long-lasting items that beautify or enhance parish life.

COVID-19 PROTOCOLS: The following guidelines are in place for worship at St. Timothy's (subject to change at any time as new data emerges).

- All persons wear a well-fitted mask indoors, covering the nose and mouth.
- Only vaccinated persons may sing indoors.
- All should sing softly.
- Maintain 3' distance with anyone outside your "Covid bubble."

BUDGET REQUESTS: Ministry leaders are asked to submit budget requests/increases to be considered in the 2022 budget by October 1st.

HELP THE SUFFERING: We join countless throngs worldwide who are praying for the suffering. If you would like to help financially, please contact:

Episcopal Migration Ministries

<https://episcopalmigrationministries.org>

Episcopal Relief & Development

<https://support.episcopalrelief.org>

Education Equals Hope

<https://educationequalshope.org>

SUNDAY SCHOOL IS BACK! You are invited to join Diane Carr and Janis Leaphart as we explore moments when we've experienced God's loving presence in our lives through *Embracing Evangelism*, a six-part study held on Sunday mornings, 9AM, in Bennett Hall.

Sunday, Oct. 3 - The Stories of Others

Sunday, Oct. 10 - Invite Everyone to More

Sunday, Oct. 17 - Go! Discernment and What's Next

COFFEE HOUR: as much as we long for our pre-pandemic coffee hour, for the time being, we'll continue to offer bottled water and individually wrapped snacks. Since no host/hostess is needed, you can help by donating these items. Many thanks to all who've provided us with yummy treats!

FLOWER DEDICATIONS: consider beautifying our worship by remembering a loved one or an important event with a flower dedication. Cost is \$20. Sign up at Information Station.

CENTERING PRAYER GROUP: Tuesdays, 5:30-6:30PM on Zoom. All are welcome to join this weekly prayer group. We sit in silent prayer for 10-20 minutes, then discuss a book or video. We're currently reading *Welcoming Prayer – Consent on the Go*. This powerful 40-day practice provides a means for moving deeper into trust and intimacy with the living God that Jesus experienced. Available through Contemplative Outreach <https://www.contemplativeoutreach.org/product/the-welcoming-prayer-consent-on-the-go-a-40-day-praxis/> Contact: Hanna Wilson at Hannalou3@aol.com or text 803-467-9069. Meeting ID: 822 1752 0029 Passcode: 221190 <https://us02web.zoom.us/j/82217520029?pwd=ZytzK0IPcUIRUFJHOWFLOTlqUVE0Zz09>

PARISH PRAYER LIST: please keep Alice informed if anyone needs to be added or removed from the prayer list.

ST. TIMOTHY'S PRAYER LIST

October 3, 2021

Almighty God, who called Timothy to be an evangelist and teacher, and made him strong to endure hardship: Strengthen us to stand fast in adversity, and to live godly and righteous lives in this present time, that with sure confidence we may look for our blessed hope, the glorious appearing of our great God and Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

We pray for all members of St. Timothy's and for every person being drawn to God through our ministry and love. We ask God's blessing upon each person's spiritual gifts, that the Kingdom of God will grow in our lives, in our parish, and in our community.

For those in our parish: Lisa, Danny, Peggy P., Bill, Joanne, Miss Olivia, Thomas, Charles, Willie, Irene, Melinda, Susan M., George, Joyce, and Scott.

For friends and relatives of parishioners: Jean (*Henry Well*); Scot & Tia, Joanne, Hilda, Melissa, Sean, (*Janice & Peter Nepita*); Bailey (*Angie Eanes*); Jerry (*George & Joyce Callow*); Mary Ann & Tommy (*Beth Bolton*); Hope & Josh (*Art Farlowe*); George (*Peggy Pickels*); Judy, Lynn (*Lisa Padua*); Mike (*Irene Painter*); Kathy, Jean, Bob (*Bill and Elaine Sandberg*); Teresa (*Shawn Jacobs*); Marlo & Tommy, DeRhonda (*Connie Austin*); Emily, Garrett (*Lauren Larmon*); George, Bessie (*Willie Branch*); Laura (*Danny Cromer*); Dennis, Frances (*Sallie Boggs*); Mary (*Barry Shirley*); Judy (*Bobby Lucas*); the Vuichard family, Ben, Gerald (*Janis Leaphart*); Christina, Mattie, Mary, Dennis, Eddie (*Diane Carr*); Tony, Sylvia (*Elizabeth Chestnut*); Mary (*Alan Craig*); Mollie, Lewis, Alan, David, (*Margaret Jennings Todd*); Hopkins & Gill families, Jennifer, Camea & Tye, Ron & Sarah, Christine, Fran (*Alice Mills*); Allesia, (*Malinda Carlisle*)

For all expectant mothers, especially Anna (*Alice Mills*); Erin (*Janis Leaphart*). For all prisoners, especially Demetris (*Janis Leaphart*); Caleb (*Hanna Wilson*); Joe, Billy (*Alice Mills*); James (*Diane Carr*). For all involved in education, especially: Camea, Whitney, Bill, Susan, Lauren, Lena, James, Art, Hanna, Diane, Janis, and Michael. We pray for all who have died, their families and loved ones.

In the Anglican Cycle of Prayer, we pray for The Church in Wales. In the Diocesan Cycle of Prayer, we pray for St. Francis of Assisi, Chapin and St. Francis, Greenville. In our Parish Cycle of Prayer, we pray for Thomas & Linda, and for the Daughters of the King. We pray for all Outreach Ministries we support and for our annual Stewardship Campaign.

St. Timothy's Vestry

Senior Warden: *Diane Carr*

Junior Warden: *Michael Thigpen*

Class of 2021: *Art Farlowe, Austin Crisp, Diane Carr*

Class of 2022: *Janis Leaphart, Michael Thigpen*

Class of 2023: *Janice Nepita, Malinda Rutledge Carlisle*

Clerk of the Vestry: *Katelyn Kenney*

Parish Treasurer: *Dale Lowder*

Vestry Liaisons

Worship: Art Farlowe

Community of Members: Malinda Rutledge Carlisle

Community Engagement & Evangelism: Janis Leaphart

Communications: Janice Nepita

Technology: Michael Thigpen

Stewardship: Diane Carr

Finance: Austin Crisp

St. Timothy's Staff

Parish Administrator: *Angie Eanes* st.timothyscolumbiasc@gmail.com

Organist/Choirmaster: *Elaine Sandberg* esandberg2016@outlook.com

Custodian: Barry Shirley bshirley2@sc.rr.com

Deacon: *The Rev. Dcn. Margaret Jennings Todd* mjenningtodd@gmail.com

Priest in Charge: *The Rev. Alice Marie Mills* revalicemarieray@gmail.com

Clergy Hours/Sabbath Days

Alice's regular schedule is Sunday – Wednesday, observing Friday as her sabbath, while remaining on call for pastoral emergencies.

Margaret's regular schedule is half-days Wednesdays and Sundays, observing Monday as her sabbath, while remaining available for committee work/consultation

St. Timothy's Episcopal Church

900 Calhoun Street, Columbia, SC 29201

phone: (803) 765-1519 www.SaintTimothysColumbia.com

Office Hours: 10AM-1PM Monday-Thursday