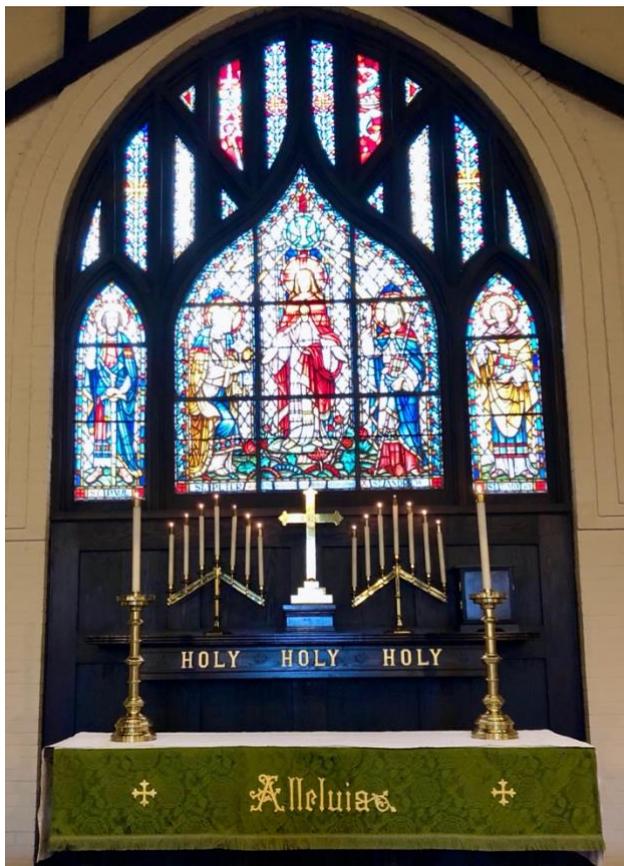


# ST. TIMOTHY'S EPISCOPAL CHURCH

*Sharing the Gospel and God's love through praise, worship and service to others.*



FOURTH SUNDAY AFTER PENTECOST  
JUNE 20, 2021 • 10:00 AM

# WELCOME TO ST. TIMOTHY'S!

*We hope you find your experience this morning transformative and that you will worship with us often. May God bless you richly this day and always.*

## Worship & Formation Schedule

Conference Call Number

**888-507-3941**

### **Sundays:**

10AM Holy Eucharist (on-site and phone)

June 27, 11:30AM Funeral Planning Class

### **Weekdays:**

8AM Mon. – Sat. Morning Prayer & Fellowship (phone)

5:30PM Tues. Centering Prayer Group (on Zoom)

7PM Mon. – Fri. Compline & Fellowship (phone)

### **Servants this Sunday:** June 20, 2021

Bell Ringer: *Irene Painter*

Lector: *Janis Leaphart*

Musicians: *Elaine Sandberg & Bill Sandberg*

Monitor/Usher: *Charles Glover & Geri Martinez*

Altar Guild: *Irene Painter*

Flower Guild: *Cookie Grant & Kaity Seely*

Acolyte: *Katelyn Kenney*

Counters: *Connie Austin & Art Farlowe*

Vestry Person of the Day: *Janis Leaphart*

Phone Monitor: *Henry Well*

Deacon: *The Rev. Dcn. Margaret Jennings Todd*

Priest: *The Rev. Alice Marie Mills*

*The flowers are given by Beth Bolton and Sallie Boggs to the glory of God, in memory of David Adams and Marion Hook, and in honor of Burney Hook, Bill Boggs, Tom Bolton, and all fathers.*

**PRELUDE**

**ANNOUNCEMENTS/ROLL CALL**

**RINGING OF THE BELLS**

## **THE HOLY EUCHARIST: RITE TWO**

### **THE WORD OF GOD**

**PROCESSIONAL HYMN**     *Praise to the living God (v. 1&4)*

*Hymnal 372*

*Please stand, as you are able.*

Praise to the living God!  
All praised be his Name  
who was, and is, and is to be,  
for ay the same.  
The one eternal God  
ere aught that now appears:  
the first, the last, beyond all thought  
his timeless years!

Eternal life hath he  
implanted in the soul;  
his love shall be our strength and  
stay while ages roll.  
Praise to the living God!  
All praised be his Name  
who was, and is, and is to be,  
for ay the same.

### **OPENING ACCLAMATION**

*Priest*            Blessed be the one, holy, and living God.

*People*            *Glory to God for ever and ever.*

### **COLLECT FOR PURITY**

*Priest* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### **GLORIA**

*Taize Gloria*

*Please stand, as you are able.*

Gloria, Gloria, in excelsis Deo!  
Gloria, Gloria, alleluia, alleluia!  
*(repeat twice)*





buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **THE PRAYERS OF THE PEOPLE** (*Form VI*)

*The people kneel. The Deacon and People pray responsively.*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael, our Presiding Bishop, and Andrew our Bishop; and for all bishops and other ministers;

*For all who serve God in his Church.*

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*Silence*

*Deacon and People*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

## THE ABSOLUTION

*Priest* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*Priest* The peace of the Lord be always with you.

*People* And also with you.

## BIRTHDAY AND ANNIVERSARY PRAYERS

*For a Birthday*

O God, our times are in your hand: Look with favor, we pray, on your servant N. as *he* begins another year. Grant that *he* may grow in wisdom and grace, and strengthen *his* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. Amen.

*For an Anniversary*

O God, You have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church. Send therefore your blessing upon these your servants \_\_\_ & \_\_\_, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

*Priest* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

**OFFERTORY HYMN***Our Father, by whose Name (v. 1-3)**Hymnal 587**Please stand, as you are able.*

Our Father, by whose Name  
 all fatherhood is known,  
 who dost in love proclaim  
 each family thine own,  
 bless thou all parents, guarding well,  
 with constant love as sentinel,  
 the homes in which thy people dwell.

O Christ, thyself a child  
 within an earthly home,  
 with heart still undefiled,  
 thou didst to manhood come;  
 our children bless, in every place,  
 that they may all behold thy face,  
 and knowing thee may grow in grace.

O Spirit, who dost bind  
 our hearts in unity,  
 who teachest us to find  
 the love from self set free  
 in all our hearts such love increase,  
 that every home, by this release,  
 may be the dwelling place of peace.

*Parishioners present offerings of prayer, service, and treasure to the Lord  
 by placing them in the offering plate at the front of the church.*

*You may use the paper form in your bulletin or click [HERE](#) for the virtual form.*

*Monetary offerings may be placed in the plate, mailed to the church, made by using  
 PayPal on the church website, or your bank's BillPay function.*

**DOXOLOGY**

Praise God from whom all blessings flow;  
 praise Him all creatures here below;  
 praise Him above ye heavenly hosts;  
 praise Father, Son, and Holy Ghost.

**THE GREAT THANKSGIVING***Enriching Our Worship Eucharistic Prayer 1**The people may stand or kneel.*

*Priest* The Lord be with you.

*People* *And also with you.*

*Priest* Lift up your hearts.

*People* *We lift them to the Lord.*

*Priest* Let us give thanks to the Lord our God.

*People* *It is right to give our thanks and praise.*

*Priest* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

**SANCTUS** (*sung*)

S 129

*Priest and People*

Holy, Holy, Holy Lord,  
God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*Priest* Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your

creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Priest and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Priest continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with St.

Timothy and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

### **THE LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **THE BREAKING OF THE BREAD**

*The Priest breaks the consecrated Bread. A period of silence is kept.*

*Priest* Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast.

### **PRAYER FOR SPIRITUAL COMMUNION**

*For those worshiping at home.*

Lord Jesus Christ, present in the Most Blessed Sacrament which I cannot physically receive at this time, I embrace your spiritual presence in my heart, where we remain forever united. Amen.

### **MINISTRATION OF COMMUNION**

*Priest* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*After the choir is communed, ushers guide nine parishioners at a time to the altar rail.  
Masks may be lifted to consume the bread.*

*Priest* The Body of Christ, the bread of heaven.

### **POST COMMUNION PRAYER**

*Please stand, as you are able.*

*Priest* Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

### **THE BLESSING**

God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always. *Amen.*

### **CLOSING HYMN**

*He who would valiant be (v. 1&3)*

*Hymnal 564*

He who would valiant be  
'gainst all disaster,

let him in constancy  
follow the Master.

There's no discouragement  
shall make him once relent  
his first avowed intent  
to be a pilgrim.

Since, Lord, thou dost defend  
us with thy Spirit,

we know we at the end  
shall life inherit.

Then fancies flee away;  
I'll fear not what men say,  
I'll labor night and day  
to be a pilgrim.

### **THE DISMISSAL**

\* \* \* \* \*

*Parishioners are invited to enjoy fellowship while remaining socially distanced.  
The Seay and Beckham Gardens are open for your enjoyment.*

**Servants next Sunday: June 27, 2021**

Bell Ringer: *Irene Painter*

Lector: *Jane Bleckley*

Musicians: *Elaine Sandberg & Cookie Grant*

Monitor/Usher: *Austin Crisp & Henry Well*

Altar Guild: *Cookie Grant*

Flower Guild: *Elaine Sandberg & Judy Dent*

Acolyte: *Art Farlowe*

Counters: *Bill Sandberg & Janice Nepita*

Vestry Person of the Day: *Austin Crisp*

Phone Monitor: *Hanna Wilson*

Deacon: *The Rev. Dcn. Margaret Jennings Todd*

Priest: *The Rev. Alice Marie Mills*

**WEEKLY ANNOUNCEMENTS**

**TECHNOLOGY UPDATE FROM MICHAEL THIGPEN, JUNIOR WARDEN**

Dear St. Timothy's Family,

The beginning of our return to more familiar ways of gathering and worshiping together gives us a chance to reflect on some of the lessons we've learned over the past year. There is much talk in the news of improvements to the national infrastructure, and our experience at St. Timothy's points us in this same direction. Our experiences of worshiping remotely have brought into sharper focus some areas that are in need of attention.

I am pleased to report to you that during our most recent monthly meeting, the Vestry approved plans to move forward with improvements to our communications, security, and audio systems. We will be adding hardware that will allow the church's wi-fi coverage to extend to the entire campus. We will also be upgrading our security system with the placement of video cameras at four key entry points. Finally, we will be updating the audio system that has served us well for over forty years. This upgrade will improve sound quality both in the church and for anyone who is participating remotely through our telephone connection. We will also add assistive listening

technology to enhance the on-site experience for anyone who may have hearing challenges.

We have been blessed to have access to Henry's office conference line since we first started offering remote services. Next week, we will transition to our own conference line for St. Timothy's. Please update your phone contacts to reflect that our number for remote worship is now (803) 302-4111. We'll begin using this number during the daily office next Monday, June 21<sup>st</sup>.

Thank you to everyone who provided information, ideas, and feedback during the past few months. Your thoughts and observations have been so helpful as we've worked to determine the infrastructure needs that are most vital to our worship life together. To ensure that we continue to make good use of the knowledge and skills within our parish, I would like to form a Building and Grounds Committee to help assess the needs of our historic facilities and to address them in as cost-effective a manner as possible. If you have skills you'd like to share or ideas about our physical plant, please let me know so we can add you to this group.

**REAL BREAD** for communion is back! AND, more good news, communion wine is now available for intinction. *Please make sure that the bread and not your fingertips touch the wine.* Gluten-free wafers are available upon request at the altar rail.

**PSALM CHANT:** As was our practice prior to the pandemic, today we resume the chanting of the Psalm. Things are getting more and more back to normal as the weeks pass, thanks be to God!

**BIRTHDAY & ANNIVERSARY BLESSINGS:** – beginning this Sunday, please come forward for these blessings. Another sign of returning to normalcy!

**NEW CONFERENCE CALL NUMBER:** beginning tomorrow, Monday, June 21, the new conference call number is **803-302-4111**.

**PANDEMIC GLEANINGS:** thoughts and recollections of St Timothy's parish. What do you remember most about the year we shut down? Parishioners are asked to submit remembrances: fears, happy times, humor, losses. We'll collect them, read them, and, thankfully, put them aside! Click [HERE](#) for more information or refer to the bulletin insert. If you would like to help with this project, please speak to Elaine or Bill Sandberg.

**MARKETPLACE:** We have added a "Marketplace" section on the bulletin board at Information Station. This area will serve as a location for parishioners who want to sell or give away items, as well as post services they offer. Contact: Sallie Boggs at [salliehookboggs@gmail.com](mailto:salliehookboggs@gmail.com).

**FUNERAL PLANNING CLASS:** Sunday, June 27, 11:45 in Bennett Hall. Although it may be difficult to think about, it is a loving act for your family and friends to have your funeral planned ahead of time. We'll go through the liturgy, look at options for readings, hymns, and get preliminary plans on file in the church office.

**ST. TIMOTHY'S SUMMER OF GRATITUDE:** The United Thank Offering (UTO) is a ministry of The Episcopal Church for the mission of the whole church. Through UTO, individuals are invited to embrace and deepen a personal daily spiritual discipline of gratitude. UTO encourages people to notice the good things that happen each day, give thanks to God for those blessings and make an offering for each blessing using a UTO Blue Box. UTO is entrusted to receive the offerings, and to distribute the 100% of what is collected to support innovative mission and ministry throughout The Episcopal Church and Provinces of the Anglican Communion. Ingathering is August 15<sup>th</sup>.

**THE CROSS AND THE LYNCHING TREE BOOK STUDY:** The cross and the lynching tree are the two most emotionally charged symbols in the history of the African American community. In this powerful new work, theologian James H. Cone explores these symbols and their interconnection in the history and souls of black folk. Both the cross and the lynching tree represent the

worst in human beings and at the same time a thirst for life that refuses to let the worst determine our final meaning. While the lynching tree symbolized white power and black death, the cross symbolizes divine power God overcoming the power of sin and death. For African Americans, the image of Jesus, hung on a tree to die, powerfully grounded their faith that God was with them, even in the suffering of the lynching era.

*Contact Alice if interested in this six-week summer book study, and we'll find the best time and place for the group to meet.*

**CENTERING PRAYER GROUP:** Tuesdays, 5:30-6:30PM on Zoom. All are welcome to join this weekly prayer group. We are currently reading *The Human Condition* by Thomas Keating. Questions?? Email Hanna Wilson at [Hannalou3@aol.com](mailto:Hannalou3@aol.com) or text 803-467-9069.  
<https://us02web.zoom.us/j/82217520029?pwd=ZytzK0lPcUIRUFJHQUFLQlqUVE0Zz09>

Meeting ID: 822 1752 0029

Passcode: 221190

**NEW COVID-19 PROTOCOLS!** Due to the downward trend of Covid cases, the following guidelines are in place for worship at St. Timothy's:

*Beginning Sunday, June 13, 2021, the following diocesan worship guidelines should be followed. These guidelines supersede all previous guidance:*

- Vaccinated persons may worship indoors without a mask.
- Masks are required for indoor worship for unvaccinated persons.
- Only vaccinated persons may sing indoors, whether in choir or congregation.
- Unvaccinated persons are to maintain 3' social distancing

*Additional protocols for St. Timothy's:*

- Unvaccinated persons may lift their mask to consume the bread at the altar rail.
- The offering plate will remain at the front of the church.

**COFFEE HOUR:** Coffee Hour has resumed. All are encouraged to “Sip, Snack, and Socialize” outside in the gardens. Please help yourself to a cup of coffee in Bennett Hall. The sign-up sheet for hosting is on the bulletin board at Information Station.

**WHERE DO YOU FIT AT ST. TIMOTHY’S? PARISH GIFTS/SKILLS**

**INVENTORY:** As we move forward in growing the kingdom of God, we’re asking everyone to fill out A Parish Inventory of Skills, Talents, and Interests. Paper copies are available at church; links to fill it out online are sent via email and available on our website. Thank you for taking the time to do this!

**NEW DIRECTORY COMING!** We plan to have the electronic version ready *as soon everyone updates their profile in our database*. Angie has emailed invitations and directions. Let her know if you need assistance.

**VISIT MISS OLIVIA** – If you’ve been fully vaccinated, Miss Olivia would love to have you visit her. Before planning your visit, call Elizabeth at 803-360-1775 to make sure it’s a good day.

**CHECK OUT OUR WEBSITE:** Access bulletins, the Sunday Servant Schedule, listen to sermons, submit your tithes to St. Timothy’s using Paypal, and more! <https://www.sainttimothyscolumbia.com>

**PLEASE NOTE:** As PETSinc is no longer an outreach effort of St. Timothy’s, we are not accepting pet supplies.

**PRAYER LIST UPDATES:** Please keep Alice updated with any new prayer needs, changes, and praise reports.

## ST. TIMOTHY'S PRAYER LIST

June 20, 2021

Almighty God, who called Timothy to be an evangelist and teacher, and made him strong to endure hardship: Strengthen us to stand fast in adversity, and to live godly and righteous lives in this present time, that with sure confidence we may look for our blessed hope, the glorious appearing of our great God and Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

We pray for all members of St. Timothy's, new, active and inactive; for every person associated with us, and for every person being drawn into relationship with God through our ministry and love. We pray for our vestry, all leaders, ministries, and committees, especially the Finance Committee. *We pray for all Outreach Ministries we support, especially the Fence Ministry.* We ask God's blessing upon each person's spiritual gifts.

*For those in our parish who need our prayers: Art, Malinda, Miss Olivia, Thomas & Pedro, Charles, Marsha, Willie, Irene, Melinda, Susan, George, Joyce, and Scott.*

*For those friends and relatives of parishioners who need our prayers: John (Judy Dent); Mary (Barry Shirley); Bobby (Katelyn Kenney); Judy (Bobby Lucas); Kevin (Fred & Judy Williams); Todd (Hanna Wilson); Allesia, (Malinda Carlisle); Herbert (Art Farlowe); Nathan, Rosemary (Beth Bolton); Eddie, Susan, Gwyn, Kristin, Richard, Gerald, Katie, the Vuichard family (Janis Leaphart); Mary, Rhonda, Wayne, Dennis, John & Bert (Diane Carr); Mike (Irene Painter); George, Bessie (Willie Branch); Jean, Chase, Melissa, Sean, Jessica (Janice & Peter Nepita); Ned (Danny Cromer); Jean, Bob (Bill and Elaine Sandberg); Tony & Sylvia (Elizabeth Chestnut); Mary (Alan Craig); Alan, David, Betty Ann, Mollie (Margaret Jennings Todd); Ivy, Fran (Alice Mills); Judy, Lynn (Lisa Padua)*

*For all expectant mothers, especially Cassidy (Judy Dent). For all prisoners, especially Demetris (Janis Leaphart); Caleb (Hanna Wilson); Joe, Billy (Alice Mills); James (Diane Carr).*

*For all who have died, their families and loved ones, especially Wilene, aunt of Dale Lowder.*

*We pray for all involved in education, especially Janis, Michael, Art, Diane, Lauren, Hanna, and Bill.*

*In our Anglican Cycle of Prayer, we pray for The Church of North India.  
In our Diocesan Cycle of Prayer, we pray for St. Alban's, Lexington.  
In our Parish Cycle of Prayer, we pray for Diane, Scott, and Elizabeth.*

### **St. Timothy's Vestry**

Senior Warden: *Diane Carr*  
Junior Warden: *Michael Thigpen*  
Class of 2021: *Art Farlowe, Austin Crisp, Diane Carr*  
Class of 2022: *Janis Leaphart, Michael Thigpen*  
Class of 2023: *Janice Nepita, Malinda Carlisle*  
Clerk of the Vestry: *Katelyn Kenney*  
Parish Treasurer: *Dale Lowder*

### **St. Timothy's Staff**

Parish Administrator: *Angie Eanes* [st.timothyscolumbiasc@gmail.com](mailto:st.timothyscolumbiasc@gmail.com)  
Organist/Choirmaster: *Elaine Sandberg* [esandberg2016@outlook.com](mailto:esandberg2016@outlook.com)  
Deacon: *The Rev. Dcn. Margaret Jennings Todd* [mjenninstodd@gmail.com](mailto:mjenninstodd@gmail.com)  
Priest in Charge: *The Rev. Alice Marie Mills* [revalicemarieray@gmail.com](mailto:revalicemarieray@gmail.com)

### **Clergy Hours/Sabbath Days**

**Alice's** regular schedule is Sunday – Wednesday, observing Friday as her sabbath, while remaining on call for pastoral emergencies.

**Margaret's** regular schedule is half-days Wednesdays and Sundays, observing Monday as her sabbath, while remaining available for committee work/consultation.

St. Timothy's Episcopal Church  
900 Calhoun Street, Columbia, SC 29201  
phone: (803) 765-1519 [www.SaintTimothysColumbia.com](http://www.SaintTimothysColumbia.com)  
Office Hours: 10AM-1PM Monday-Thursday